



## **PLANNING (ENFORCEMENT) COMMITTEE**

### **AGENDA**

**Date: Thursday, 2nd March 2006**

**Time: 6PM**

**Venue: The Earl Baldwin Suite  
Duke House, Clensmore Street,  
Kidderminster**

## Planning (Enforcement) Committee

### Members of Committee:

Chairman: Councillor S J Williams  
Vice-Chairman: Councillor M A W Hazlewood

Councillor Mrs M H Baillie  
Councillor P B Harrison  
Councillor C D Nicholls  
Councillor M W Partridge  
Councillor Mrs J L Salter

Councillor P Dyke  
Councillor Miss M A Mason  
Councillor Mrs F M Oborski  
Councillor Mrs P A Rimell

### Information for Members of the Public:-

**Part I** of the Agenda includes items for discussion in public. You have the right to request to inspect copies of Minutes and reports on this Agenda as well as the background documents used in the preparation of these reports.

**Part II** of the Agenda (if applicable) deals with items of "Exempt Information" for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

**Delegation** - All items are presumed to be matters which the Committee has delegated powers to determine. In those instances where delegation will not or is unlikely to apply an appropriate indication will be given at the meeting.

### DECLARATIONS OF INTEREST - GUIDANCE NOTE

**Code of Conduct** - Members are reminded that under the Code of Conduct it is the responsibility of individual Members to declare any personal or personal and prejudicial interest in any item on this agenda. A Member who declares a personal interest may take part in the meeting and vote, unless the interest is also prejudicial. If the interest is prejudicial, as defined in the Code, the Member must leave the room. However, Members with a prejudicial interest can still participate if a prescribed exception applies or a dispensation has been granted.

**Section 106 of the Local Government Finance Act 1992** - If any Member is two months or more in arrears with a Council Tax payment, they may not vote on any matter which might affect the calculation of the Council Tax, any limitation of it, its administration or related penalties or enforcement.

# AGENDA

## PART I

### Open to the Press and Public

1. APOLOGIES FOR ABSENCE

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To receive the name of any Councillor who is to act as a substitute, notice of which has been given to the Head of Legal and Democratic Services, together with the name of the Councillor for whom he/she is acting.

3. DECLARATION OF INTERESTS

In accordance with the Code of Conduct, to invite Members to declare the existence and nature of any personal or personal and prejudicial interests in the following agenda items. Members should indicate the action they will be taking when the item is considered.

Members are also invited to make any declaration in relation to Section 106 of the Local Government Finance Act 1992.

(See guidance note on cover.)

4. MINUTES

To confirm as a correct record the Minutes of the meeting of the Committee held on the 19th January 2006. (Attached)

5. **TO CONSIDER ANY OTHER BUSINESS, DETAILS OF WHICH HAVE BEEN COMMUNICATED TO THE HEAD OF LEGAL AND DEMOCRATIC SERVICES BEFORE THE COMMENCEMENT OF THE MEETING, WHICH THE CHAIRMAN BY REASONS OF SPECIAL CIRCUMSTANCES CONSIDERS TO BE OF SO URGENT A NATURE THAT IT CANNOT WAIT UNTIL THE NEXT MEETING**

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6. EXCLUSION OF THE PRESS AND PUBLIC

To pass the following resolution to exclude the press and public from the meeting during consideration of items containing "Exempt Information":-

**RESOLVED : that under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting during the consideration of the following items of business on the grounds that they involve the likely disclosure of "Exempt Information" as defined in relevant paragraphs 2 and 6 and 7 of Part 1 of Schedule 12A of the Act.**

## **PART 2**

### **Not open to the Press and Public**

#### **7. MINUTES**

To confirm the exempt Minutes of the meeting of the Committee held on the 19<sup>th</sup> January 2006. (Attached)

#### **8. PLANNING ENFORCEMENT MATTERS**

- (a) To consider reports about new enforcement matters (Attached)
- (b) To consider reports about existing enforcement matters (Attached)
- (c) To note a report about matters for information (Attached)