

**COUNCIL MEETING  
WEDNESDAY 19<sup>TH</sup> APRIL 2006**

**MATTERS WHICH REQUIRE A DECISION BY COUNCIL - RECOMMENDATION FROM  
THE ETHICS & STANDARDS COMMITTEE - 6<sup>TH</sup> MARCH 2006**

**Purpose of Report**

To consider a recommendation from the Ethics and Standards Committee on a matter outside the policy framework or approved budget of the Council.

**SUPPORTING INFORMATION**

Would Councillors please note that the related report and documents have not been included in the Council Book as they have already been sent to Members via the Ethics and Standards Committee agenda. Copies have been included in the electronic circulation of the Council agenda and copies have been posted on the Council's website under "Know your Councillor – Meetings Diary". Public inspection copies are available on request. (See front cover for contact details.)

<b>ITEM</b>	<b>RECOMMENDATION TO COUNCIL</b>	<b>CHAIRMAN</b>
<b><u>PUBLICITY OF MEMBERS' ACTIVITIES IN THEIR ROLE AS DISTRICT COUNCILLORS</u></b>	<p>The Ethics and Standards Committee considered a report from the Monitoring Officer regarding the possibility of increasing the accountability of Members by introducing a facility for all Members to complete an annual report that details their activities in their role as District Councillors.</p> <p><b>The Council is recommended:</b></p> <p><b>Members produce an annual report, in the format of the template at Appendix 1, detailing their activities in their role as District Councillors in order to increase transparency and accountability.</b></p> <p>The report is at item 6 of the Ethics and Standards Committee agenda of 6<sup>th</sup> March 2006.</p>	Ann McDowell

**WYRE FOREST DISTRICT COUNCIL**

**ANNUAL REPORT OF ACTIVITIES 2006/07**

**COUNCILLOR .....**

**WARD .....**

**Activities**

**(Set out here a brief description of your main activities this year - maximum 250 words.**

**What has been your main focus of work within the ward including any community activities or membership of any community bodies where not a Council appointee?)**

**Council Activities**

**(Identify what committees you sit on.)**

**Outside Bodies**

**(Provide details of those bodies to which the Council has appointed you.)**

**Achievements During the Year**

**(Set out here a description of your main achievements/successes this year - in your own words - maximum 250.)**

**Members' Surgeries**

**Training and Development**

**Attendance Percentage for 2006/07**

